# FORM NO. MGT-7A

(vi) Whether the form is filed for

[Pursuant to sub-section(1) of section 92 of the Companies Act, 2013 and sub-rule (1) of rule 11 of the Companies (Management and Administration) Rules, 2014]



# Abridged Annual Return for OPCs and Small Companies

| Form    | language   |                         |          |                      |                 |
|---------|--|-------------------------|----------|----------------------|-----------------|
| Refer   | the instruction kit for filing the fo  | rm.                     |          |                      |                 |
| I. RI   | EGISTRATION AND OTHE   | R DETAILS               |          |                      |                 |
| (i) * C | orporate Identification Number (0  | CIN) of the company     | U74210   | PN2010PTC188117      | Pre-fill        |
| G       | Global Location Number (GLN) of  | the company             |          |                      |                 |
| * F     | Permanent Account Number (PAN  | N) of the company       | AABCU    | 1515E                |                 |
| (ii) (a | ) Name of the company  |                         | UNICOF   | RN M.E.P. CONSULTANT |                 |
| (b      | ) Registered office address  |                         |          |                      |                 |
|         | 1204/13 Namaskar Apt F1A<br>Shivajinagar Nr-Gajanan Maharaj N<br>Pune<br>Pune<br>Maharashtra | 1andir                  |          |                      |                 |
| (c      | ) *email-ID of the company   |                         | salil@ur | nicornengineers.com  |                 |
| (d      | ) *Telephone number with STD o   | code                    | 020255   | 3813                 |                 |
| (e      | ) Website  |                         | www.ui   | nicornengineers.com  |                 |
| (iii)   | Date of Incorporation  |                         | 15/02/2  | 2010                 |                 |
| (iv)    | Type of the Company  | Category of the Company |          | Sub-category of the  | Company         |
|         | Private Company  | Company limited by sha  | res      | Indian Non-Gove      | ernment company |
| v) Wh   | nether company is having share o   | capital                 | Yes (    | ○ No                 |                 |

○ OPC

Small Company

| (vii) *Financial year From 01/04/2020 |                  |                  |                               | (DD/MM/YYYY) To 31/03/2021 (DD/MM/YYYY) |                       |                      |   | YYYY)                |
|---------------------------------------|------------------|------------------|-------------------------------|---|-----------------------|----------------------|---|----------------------|
| (viii) *Whe                           | ether Annual G   | General Meetin   | g (AGM) held (not             | applicable in                           | case of OF            | PC)                  |   |                      |
|                                       |                  |                  |                               | lacktriangle                            | Yes (                 | ) No                 |   |                      |
| (a) If                                | yes, date of A   | .GM [            | 30/11/2021                    |   |                       |                      |   |                      |
| (b) D                                 | ue date of AG    | М                | 30/09/2021                    |   |                       |                      |   |                      |
| (c) W                                 | /hether any ex   | tension for AG   | GM granted                    | (                                       | <ul><li>Yes</li></ul> | O No                 |   |                      |
| (d) If<br>exter                       | •                | he Service Re    | quest Number (SR              | N) of the appl                          | ication form          | m filed for          |   | Pre-fill             |
| (e) E                                 | xtended due d    | late of AGM af   | fter grant of extens          | ion                                     |                       | 30/11/2021           |   |                      |
| II. PRIN                              | CIPAL BUS        | INESS ACT        | TIVITIES OF TH                | IE COMPAI                               | NY                    |                      |   |                      |
|                                       |                  |                  |                               |   |                       |                      |   |                      |
| *N                                    | umber of busir   | ness activities  | 1                             |   |                       |                      |   |                      |
|                                       |                  |                  |                               |   |                       |                      |   |                      |
| CN                                    | INA-: IF         | )                | Main A athrite                | Durings                                 | Danamintia            | - of Deciman         | A -4::4                                 | 0/ - f h             |
| S.No                                  | Activity         | Jescription of i | Main Activity group           | Activity                                | Descriptio            | n of Business        | Activity                                | % of turnover of the |
|                                       | group code       |                  |                               | Code                                    |                       |                      |   | company              |
| 1                                     | М                |                  | al, Scientific and<br>chnical | M4                                      | I                     | ecture, enginee      | ering activities,<br>nalysis activities | 100                  |
|                                       |                  |                  |                               |   |                       |                      | <u> </u>                                |                      |
| III DADI                              |                  | OE 466061        | ATE COMPAN                    | IEC                                     |                       |                      |   |                      |
|                                       |                  |                  | ATE COMPAN<br>RES) (not appl  |   | OPC)                  |                      |   |                      |
| -                                     |                  |                  |                               |   | ,<br>,                |                      |   |                      |
| *No. of Co                            | ompanies for v   | which informa    | ation is to be given          | n 0                                     | Pr                    | e-fill All           |   |                      |
|                                       |                  |                  |                               |   |                       |                      | T                                       |                      |
| S.No                                  | Name of th       | e company        | CIN / FCR                     | .N                                      | Associate             | / Joint venture      | e   % of s                              | hares held           |
|                                       |                  |                  |                               |   |                       |                      |   |                      |
| 1                                     |                  |                  |                               |   |                       |                      |   |                      |
| IV. SHA                               | RE CAPITA        | L, DEBENT        | URES AND OT                   | HER SECU                                | JRITIES               | OF THE CO            | MPANY                                   |                      |
| (:) <b>*</b> OLIAE                    |                  |                  |                               |   |                       |                      |   |                      |
| . ,                                   | RE CAPITAL       |                  |                               |   |                       |                      |   |                      |
| (a) Equity                            | / share capital  |                  |                               |   |                       |                      |   |                      |
|                                       | Particulars      | S                | Authorised capital            | Issued<br>capital                       | S                     | ubscribed<br>capital | Paid Up capital                         |                      |
| Total nun                             | nber of equity   | shares           | 10,000                        | 10,000                                  | 10,00                 | 0                    | 10,000                                  |                      |
| Total amo                             | ount of equity s | shares (in       | 100,000                       | 100,000                                 | 100,0                 | 000                  | 100,000                                 |                      |
| Number                                | of classes       |                  |                               | 1                                       |                       |                      |   | _                    |

|   | Authoriood | ICabilai | Subscribed capital | Paid Up capital |
|---|------------|----------|--------------------|-----------------|
| Number of equity shares                   | 10,000     | 10,000   | 10,000             | 10,000          |
| Nominal value per share (in rupees)       | 10         | 10       | 10                 | 10              |
| Total amount of equity shares (in rupees) | 100,000    | 100,000  | 100,000            | 100,000         |

## (b) Preference share capital

| Particulars                                   | Authorised capital | Issued<br>capital | Subscribed capital | Paid Up capital |
|---|--------------------|-------------------|--------------------|-----------------|
| Total number of preference shares             | 0                  | 0                 | 0                  | 0               |
| Total amount of preference shares (in rupees) | 0                  | 0                 | 0                  | 0               |

| Number of classes | 0 |
|-------------------|---|
|-------------------|---|

|   | Authoricad | ICabilai | Subscribed capital | Paid up capital |
|---|------------|----------|--------------------|-----------------|
| Number of preference shares                   |            |          |                    |                 |
| Nominal value per share (in rupees)           |            |          |                    |                 |
| Total amount of preference shares (in rupees) | 0          | 0        |                    |                 |

# (c) Unclassified share capital (not applicable for OPC)

| Particulars                         | Authorised Capital |
|-------------------------------------|--------------------|
| Total amount of unclassified shares | 0                  |

# (d) Break-up of paid-up share capital (not applicable for OPC)

| Class of shares                               | Number of shares | Total nominal<br>Amount | Total Paid-up amount | Total premium |
|---|------------------|-------------------------|----------------------|---------------|
| Equity shares                                 |                  |                         |                      |               |
| At the beginning of the year                  | 10,000           | 100,000                 | 100,000              |               |
| Increase during the year                      | 0                | 0                       | 0                    | 0             |
| i. Pubic Issues                               | 0                | 0                       | 0                    | 0             |
| ii. Rights issue                              | 0                | 0                       | 0                    | 0             |
| iii. Bonus issue                              | 0                | 0                       | 0                    | 0             |
| iv. Private Placement/ Preferential allotment | 0                | 0                       | 0                    | 0             |

| 5000  |         | 1           | T           |       |
|---|---------|-------------|-------------|-------|
| v. ESOPs  | 0       | 0           | 0           | 0     |
| vi. Sweat equity shares allotted  | 0       | 0           | 0           | 0     |
| vii. Conversion of Preference share   | 0       | 0           | 0           | 0     |
| viii. Conversion of Debentures  | 0       | 0           | 0           | 0     |
| ix. GDRs/ADRs   | 0       | 0           | 0           | 0     |
| x. Others, specify  |         |             |             |       |
| Decrease during the year  | 0       | 0           | 0           | 0     |
| i. Buy-back of shares   | 0       | 0           | 0           | 0     |
| ii. Shares forfeited  | 0       | 0           | 0           | 0     |
| iii. Reduction of share capital   | 0       | 0           | 0           | 0     |
| iv. Others, specify   |         |             |             |       |
| At the end of the year  | 10,000  | 100,000     | 100,000     |       |
| Preference shares   |         |             |             |       |
| At the beginning of the year  | 0       | 0           | 0           |       |
| Increase during the year  | 0       | 0           | 0           | 0     |
| i. Issues of shares   | _       |             |             |       |
|   | 0       | 0           | 0           | 0     |
| ii. Re-issue of forfeited shares  | 0       | 0           | 0           | 0     |
| ii. Re-issue of forfeited shares iii. Others, specify   |         |             |             |       |
|   |         |             |             |       |
| iii. Others, specify  | 0       | 0           | 0           | 0     |
| iii. Others, specify  Decrease during the year  | 0       | 0           | 0           | 0     |
| iii. Others, specify  Decrease during the year  i. Redemption of shares                       | 0 0 0   | 0 0 0       | 0 0         | 0 0 0 |
| iii. Others, specify  Decrease during the year  i. Redemption of shares  ii. Shares forfeited | 0 0 0 0 | 0<br>0<br>0 | 0<br>0<br>0 | 0 0 0 |

| ` '   |   | e closure date of last financia<br>the company) * (not applical | •                                 |  |  |  |  |
|---|---|---|-----------------------------------|--|--|--|--|
| Nil   |   |   |                                   |  |  |  |  |
| [Details being provide                                | ed in a CD/Digital Media]   | ○ Yes ○ N   | lo O Not applicable               |  |  |  |  |
| Separate sheet attach                                 | ned for details of transfers  | ○ Yes ○ N   | lo                                |  |  |  |  |
| Note: In case list of transfer<br>Media may be shown. | r exceeds 10, option for submi  | ssion as a separate sheet attachm                               | ent or submission in a CD/Digital |  |  |  |  |
| Date of Previous AGM                                  |   |   |                                   |  |  |  |  |
| Date of Registration of Transfer                      |   |   |                                   |  |  |  |  |
| Type of Transfer                                      | Type of Transfer 1 - Equity, 2- Preference Shares,3 - Debentures, 4 - Stock |   |                                   |  |  |  |  |
| Number of Shares/ De<br>Units Transferred             | bentures/   | Amount per Share/<br>debenture/unit (in Rs.)                    |                                   |  |  |  |  |
| Ledger Folio of Transfe                               | eror  |   |                                   |  |  |  |  |
| Transferor's Name                                     |   |   |                                   |  |  |  |  |
|   | Surname   | Middle name   | First name                        |  |  |  |  |
| Ledger Folio of Transfe                               | Ledger Folio of Transferee  |   |                                   |  |  |  |  |
| Transferee's Name                                     |   |   |                                   |  |  |  |  |
|   | Surname   | middle name   | first name                        |  |  |  |  |

| Date of Registration of Transfer         |            |     |  |  |                       |  |
|--|------------|-----|--|--|-----------------------|--|
| Type of Transfer 1 - Eq                  |            |     |  | 2- Preference Shares,3 -                     | Debentures, 4 - Stock |  |
| Number of Shares/ D<br>Units Transferred | ebentures/ |     |  | Amount per Share/<br>debenture/unit (in Rs.) |                       |  |
| Ledger Folio of Trans                    | sferor     |     |  |  |                       |  |
| Transferor's Name                        |            |     |  |  |                       |  |
|  | Surn       | ame |  | Middle name                                  | First name            |  |
| Ledger Folio of Trans                    | sferee     |     |  |  |                       |  |
| Transferee's Name                        |            |     |  |  |                       |  |
|  | Surn       | ame |  | middle name                                  | first name            |  |

## (iii) \*Debentures (Outstanding as at the end of financial year)

| Particulars                   | Number of units | Nominal value per unit | Total value |
|-------------------------------|-----------------|------------------------|-------------|
| Non-convertible debentures    | 0               | 0                      | 0           |
| Partly convertible debentures | 0               | 0                      | 0           |
| Fully convertible debentures  | 0               | 0                      | 0           |
| Total                         |                 |                        | 0           |

#### **Details of debentures**

| Class of Debentures           | Outstanding as at the beginning of the year | _ | Decrease during the year | Outstanding as at the end of the year |
|-------------------------------|---|---|--------------------------|---------------------------------------|
| Non-convertible debentures    | 0   | 0 | 0                        | 0                                     |
| Partly convertible debentures | 0   | 0 | 0                        | 0                                     |
| Fully convertible debentures  | 0   | 0 | 0                        | 0                                     |

# (iv) Securities (other than shares and debentures) (not applicable for OPC)

|       |  | Paid up Value of each Unit | Total Paid up Value |
|-------|--|----------------------------|---------------------|
|       |  |                            |                     |
|       |  |                            |                     |
| Total |  |                            |                     |

# V. \*Turnover and net worth of the company (as defined in the Companies Act, 2013)

(i) Turnover

27,528,583

(ii) Net worth of the Company

8,457,281

#### VI. (a) \*SHARE HOLDING PATTERN - Promoters (not applicable for OPC)

| S. No. | Category | Equity | Preference |
|--------|----------|--------|------------|
|        |          |        |            |

|     |   | Number of shares | Percentage | Number of shares | Percentage |
|-----|---|------------------|------------|------------------|------------|
| 1.  | Individual/Hindu Undivided Family       |                  |            |                  |            |
|     | (i) Indian                              | 10,000           | 100        | 0                |            |
|     | (ii) Non-resident Indian (NRI)          | 0                | 0          | 0                |            |
|     | (iii) Foreign national (other than NRI) | 0                | 0          | 0                |            |
| 2.  | Government                              |                  |            |                  |            |
|     | (i) Central Government                  | 0                | 0          | 0                |            |
|     | (ii) State Government                   | 0                | 0          | 0                |            |
|     | (iii) Government companies              | 0                | 0          | 0                |            |
| 3.  | Insurance companies                     | 0                | 0          | 0                |            |
| 4.  | Banks                                   | 0                | 0          | 0                |            |
| 5.  | Financial institutions                  | 0                | 0          | 0                |            |
| 6.  | Foreign institutional investors         | 0                | 0          | 0                |            |
| 7.  | Mutual funds                            | 0                | 0          | 0                |            |
| 8.  | Venture capital                         | 0                | 0          | 0                |            |
| 9.  | Body corporate<br>(not mentioned above) | 0                | 0          | 0                |            |
| 10. | Others                                  | 0                | 0          | 0                |            |
|     | Total                                   | 10,000           | 100        |                  | 0          |

| Total number | of shareholders | (promoters) |
|--------------|-----------------|-------------|
|--------------|-----------------|-------------|

| 2 |  |  |  |
|---|--|--|--|

# (b) \*SHARE HOLDING PATTERN - Public/Other than promoters

| S. No. | Category                                | Equity           |            | Preference       |            |
|--------|---|------------------|------------|------------------|------------|
|        |   | Number of shares | Percentage | Number of shares | Percentage |
| 1.     | Individual/Hindu Undivided Family       |                  |            |                  |            |
|        | (i) Indian                              | 0                | 0          | 0                |            |
|        | (ii) Non-resident Indian (NRI)          | 0                | 0          | 0                |            |
|        | (iii) Foreign national (other than NRI) | 0                | 0          | 0                |            |

|     | Government                              |   |   |   |   |
|-----|---|---|---|---|---|
| 2.  | Government                              |   |   |   |   |
|     | (i) Central Government                  | 0 | 0 | 0 |   |
|     | (ii) State Government                   | 0 | 0 | 0 |   |
|     | (iii) Government companies              | 0 | 0 | 0 |   |
| 3.  | Insurance companies                     | 0 | 0 | 0 |   |
| 4.  | Banks                                   | 0 | 0 | 0 |   |
| 5.  | Financial institutions                  | 0 | 0 | 0 |   |
| 6.  | Foreign institutional investors         | 0 | 0 | 0 |   |
| 7.  | Mutual funds                            | 0 | 0 | 0 |   |
| 8.  | Venture capital                         | 0 | 0 | 0 |   |
| 9.  | Body corporate<br>(not mentioned above) | 0 | 0 | 0 |   |
| 10. | Others                                  | 0 | 0 | 0 |   |
|     | Total                                   | 0 | 0 | 0 | 0 |

| Total number of shareholders (other than promoters)                      | 0 |
|--|---|
| Total number of shareholders (Promoters+Public/<br>Other than promoters) | 2 |

#### VII. \*NUMBER OF PROMOTERS, MEMBERS, DEBENTURE HOLDERS

| Details                        | At the beginning of the year | At the end of the year |
|--------------------------------|------------------------------|------------------------|
| Promoters                      | 2                            | 2                      |
| Members (other than promoters) | 0                            | 0                      |
| Debenture holders              | 0                            | 0                      |

# VIII. \*MEETINGS OF MEMBERS/CLASS OF MEMBERS/BOARD/COMMITTEES OF THE BOARD OF DIRECTORS

| _  | 145145550/01 400 | · /DEG! !!Q!T!Q!!ED/Q! | DATE TO STREET OF THE STREET | 14EETU 00 / / !! !! 6 006        |
|----|------------------|------------------------|------------------------------|----------------------------------|
| Α. | . MEMBERS/CLASS  | 3/REQUISITIONED/CI     | B/NCLI/COURT CONVENED        | MEETINGS (not applicable for OPC |

| lumber of meetings held | 1 |
|-------------------------|---|
| lumber of meetings held | 1 |

| Type of meeting        | Date of meeting | Total Number of<br>Members entitled to<br>attend meeting | Attendance |                         |  |
|------------------------|-----------------|--|------------|-------------------------|--|
|                        |                 | · ·  |            | % of total shareholding |  |
| Annual General Meeting | 31/12/2020      | 2  | 2          | 100                     |  |

## B. BOARD MEETINGS (not applicable for OPC)

\*Number of meetings held 5

| S. No. | Date of meeting | Total Number of directors as on the date of meeting |                              | Attendance      |
|--------|-----------------|---|------------------------------|-----------------|
|        |                 |   | Number of directors attended | % of attendance |
| 1      | 08/06/2020      | 2   | 2                            | 100             |
| 2      | 21/09/2020      | 2   | 2                            | 100             |
| 3      | 05/12/2020      | 2   | 2                            | 100             |
| 4      | 14/12/2020      | 2   | 2                            | 100             |
| 5      | 23/03/2021      | 2   | 2                            | 100             |

C. \*ATTENDANCE OF DIRECTORS (not applicable for OPC)

|           |          |                         |   | Board Meetings                       |                 | Con   | nmittee Me                           | Whether attended AGM |                        |
|-----------|----------|-------------------------|---|--------------------------------------|-----------------|---|--------------------------------------|----------------------|------------------------|
| S.<br>No. | DIN      | Name<br>of the Director | Number<br>of<br>Meetings<br>which<br>director<br>was<br>entitled to<br>attend | Number<br>of<br>Meetings<br>attended | % of attendance | Number<br>of<br>Meetings<br>which<br>director<br>was<br>entitled to<br>attend | Number<br>of<br>Meetings<br>attended | % of attendance      | 30/11/2021<br>(Y/N/NA) |
| 1         | 02762202 | SALIL KAMLAKAR KAI      | 5   | 5                                    | 100             | 0   | 0                                    | 0                    | Yes                    |
| 2         | 02821888 | SUJATA SALIL KARKI      | 5   | 5                                    | 100             | 0   | 0                                    | 0                    | Yes                    |
| 3         |          |                         |   |                                      |                 |   |                                      |                      |                        |
| 4         |          |                         |   |                                      |                 |   |                                      |                      |                        |
| 5         |          |                         |   |                                      |                 |   |                                      |                      |                        |
| 6         |          |                         |   |                                      |                 |   |                                      |                      |                        |
| 7         |          |                         |   |                                      |                 |   |                                      |                      |                        |
| 8         |          |                         |   |                                      |                 |   |                                      |                      |                        |
| 9         |          |                         |   |                                      |                 |   |                                      |                      |                        |

| Name of company officers | f the           | Name of t<br>concerned<br>Authority |             | Date of       | Order       | section                                | of the Act and<br>n under which<br>sed / punished | De      | tails o<br>nishm | f penalty/<br>ent        |         | of appeal<br>ng present |           |     |
|--------------------------|-----------------|-------------------------------------|-------------|---------------|-------------|--|---|---------|------------------|--------------------------|---------|-------------------------|-----------|-----|
|                          |                 | ALTIES / F                          | PUNISHME    |               |             |  | NY/DIRECTO  |         | OFFIC            | ERS 🔀                    | Nil     |                         |           |     |
|                          |                 |                                     |             |               |             |  |   |         |                  |                          |         |                         |           |     |
| pro                      | visions of the  | Compani                             | es Act, 201 | 3 during      | the year    | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | Troopsot of a                                     | opiioa. | J.O.●)           | Yes                      | () r    | lo                      |           |     |
|                          |                 |                                     |             |               |             |  | ND DISCLOS  |         |                  | V                        |         |                         |           |     |
|                          | Total           |                                     |             | 1,419,000 1,4 |             |  |   |         | 1,419            | 9,000                    |         |                         |           |     |
| 2                        | Sujata Ka       | arkhanis                            | Direc       | tor           | 720,        | ,000                                   |   |         |                  |                          |         |                         | 720,      | 000 |
| 1                        | Salil Kar       | khanis                              | Direc       | tor           | 699,        | ,000                                   |   |         |                  |                          |         |                         | 699,      | 000 |
| S. No.                   | Nan             | ne                                  | Design      | ation         | Gross       | salary                                 | Commission  | on      |                  | ck Option/<br>eat equity | C       | thers                   | To<br>Amo |     |
| B. Numbe                 | er of other dir | ectors who                          | ose remune  | eration d     | etails to b | e entered                              | d   |         |                  |                          |         | 2                       |           |     |
|                          | Total           |                                     |             |               |             |  |   |         |                  |                          |         |                         |           |     |
| 1                        |                 |                                     |             |               |             |  |   |         |                  |                          |         |                         | C         | )   |
| S. No.                   | Nan             | ne                                  | Designa     | ation         | Gross       | salary                                 | Commissio   | on      |                  | ck Option/<br>eat equity | C       | thers                   | To<br>Amo |     |
| A. Numbe                 | er of Managin   | ng Director                         | , Whole-tim | ne Direc      | tors and/o  | or Manage                              | er whose remu                                     | unerat  |                  |                          | entered |                         |           |     |
|                          | Nil             |                                     |             | _             |             |  |   |         |                  |                          |         |                         |           |     |
| 15 X *REM                | IUNERATIO       | ON OF DI                            | RECTOR      |               |             |  |   |         |                  |                          |         |                         |           |     |
| 14                       |                 |                                     |             |               |             |  |   |         |                  |                          |         |                         |           |     |
| 13                       |                 |                                     |             |               |             |  |   |         |                  |                          |         |                         |           |     |
| 12                       |                 |                                     |             |               |             |  |   |         |                  |                          |         |                         |           |     |
| 11                       |                 | ļ                                   |             |               |             |  |   |         |                  |                          |         |                         |           |     |
| 10                       |                 |                                     |             |               |             |  |   |         |                  |                          |         |                         |           |     |

| (B) DETAILS OF CO  | MPOUNDING OF OF   | FENCES Ni  | il  |   |  |
|--|---|--|---|---|--|
| Name of the company/ directors/ officers   | Name of the court/<br>concerned<br>Authority  | Date of Order  | Name of the Act and section under which offence committed   | Particulars of offence  | Amount of compounding (in rupees)                            |
|  |   |  |   |   |  |
| b) Unless otherwise e.<br>Act during the financial<br>c) The company has r<br>he case of a first return<br>ecurities of the compa<br>d) Where the annual r | xpressly stated to the lyear. not, since the date of the since the date of the any. eturn discloses the factories the excess consists were assets the since the excess consists were assets were assets as the excess consists were assets as the excess consists were assets as the excess consists were | contrary elsewhere he closure of the lase incorporation of the ct that the number of wholly of persons who | st financial year with refe<br>e company, issued any<br>f members, (except in c<br>o under second proviso | eany has complied with<br>erence to which the la-<br>invitation to the public<br>case of a one person c | h applicable provisions of the st return was submitted or in |
|  |   | Decla  | ration  |   |  |
| I am authorised by the   | e Board of Directors o  | f the company vide   | resolution no 09  | dated   | d 24/11/2021   |
|  |   |  | ements of the Companiontal thereto have been c  |   |  |
|  |   |  | s thereto is true, correct<br>or concealed and is as p  |   | information material to maintained by the company.           |

2. All the required attachments have been completely and legibly attached to this form.

Note: Attention is also drawn to the provisions of Section 447, section 448 and 449 of the Companies Act, 2013 which provide for punishment for fraud, punishment for false statement and punishment for false evidence respectively.

| To be digitally signed by |  |  |  |  |
|---------------------------|--|--|--|--|
| Director                  | SUJATA Depthy signed by SULAT SULATE S |  |  |  |
| DIN of the director       | 02821888   |  |  |  |

1. List of share holders, debenture holders; AGM extension pune.pdf Attach List of Shareholders.pdf 2. Approval letter for extension of AGM; Attach List of Directors.pdf 3. List of Directors; Attach 4. Optional Attachment(s), if any; Attach **Remove Attachment** Prescrutiny Submit Check Form Modify

**Attachments** 

This eForm has been taken on file maintained by the registrar of companies through electronic mode and on the basis of statement of correctness given by the company

| Auto-approved By |  |
|------------------|--|
|                  |  |

List of attachments